

DEER PARK TENNIS CLUB INC.
2011 MELBOURNE CUP CHALLENGE

SATURDAY. 29th October, 2011 (& SUN 30th October, 2011 IF REQUIRED DUE TO WEATHER).

ENTRIES CLOSE 25th October, 2011 WITH THE SECRETARY PO BOX 2069 BRIMBANK CENTRAL DEER PARK 3023.

Or with Shane at social at the club Tuesday and Sunday evenings from 7pm to 9.30pm. On or before 25/10/2011. (NO ENTRIES ACCEPTED AFTER THIS DATE)

SATURDAY 29th October FROM 8.30AM

	<u>VALUE</u>	
BOYS & GIRLS OPEN SINGLES	\$10	FINANCIAL MEMBERS UNDER 18 YEARS AS AT 31 OCTOBER 2011.
BOYS & GIRLS GROUP B SINGLES	\$10	FINANCIAL MEMBERS PLAYING IN-HOUSE/ NSJTA B OR C GRADE
BOYS & GIRLS GROUP D SINGLES	\$10	FINANCIAL MEMBERS PLAYING IN-HOUSE/ NSJTA D GRADE
MOTHER / SON / DAUGHTER / FATHER MIXED DOUBLES (FUN!)	\$15/pair	ALL FINANCIAL MEMBERS

SATURDAY 29th October FROM 1PM

	<u>VALUE</u>	
MENS & LADIES OPEN SINGLES	\$15	ALL FINANCIAL MEMBERS (Including A Grade Juniors and above)
MENS & LADIES GROUP B SINGLES	\$15	FINANCIAL MEMBERS (Excl.-A Grade Jnrs, Grade 8 or above Pennant)
MENS & LADIES OPEN DOUBLES	\$20/pair	ALL FINANCIAL MEMBERS (Including A Grade Juniors and above)
HUSBAND / WIFE / PARTNERS MIXED DOUBLES (FUN!)	\$20/pair	ALL FINANCIAL MEMBERS

TOURNAMENT CONDITIONS

1. The Tournament will be conducted on the day with a reserve day scheduled for inclement weather.
2. The committee reserves the right to re-grade players, and re-schedule matches during the day and reserve day if required.
3. The committee may post a schedule of play on the club notice board on Thursday 27th October, 2011.
4. The length of matches will be one six game set with tie break at five all. ALL SINGLES FINALS will be best of three tie-break sets.
5. Correct tennis attire must be worn at all times.
6. All players must be current financial members and pay fees with entry.
7. The committee will have the complete control of the tournament and may change format depending on numbers.
8. All players, parents and guardians acknowledge that players play at their own risk and have appropriate insurance.

ENTRY FORM (To be returned to the Club Secretary by Tuesday 25th October, 2011).

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SURNAME _____ **OTHER NAME** _____
POSTAL ADDRESS _____
CONTACT NUMBER _____
DATE OF BIRTH (JUNIORS) _____
GRADE OR TENNIS VICTORIA STANDARD _____

<u>EVENT</u>	<u>PARTNER</u>	<u>VALUE (\$)</u>
	TOTAL (\$)	